FREEDOM OF INFORMATION AND PRIVACY ACTS

Subject: Malcolm X. Little

File Number: NY 105-8999

Section: 68



FEDERAL BUREAU OF INVESTIGATION

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FILE DESCRIPTION BUREAU FILE

| SUBJECT MALCOLM X LITT | LE |
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| FILE NO. NY 105-8999 | |
| SECTION 68 | |
| SERIALS 4890-49 | 959 |
| _ (August-September 196 | 4) |
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The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

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SAC, NEW YORK (105-8))9)

MALCOLM K. LITTLE (III)
IS - MMI

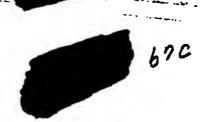
Enclosed for the information of the Cincinnati Office is an anonymous letter postmarked Cincinnati, Ohio, Sept. 10, 1964, addressed to the "FBI, New York City".

As previously educed by the New York Office, there is no information available at this time that MALCOLN X and/or the organization, Muslim Mosque Inc., have expanded their activities into the Cincinnati Area.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/31/84 BIEDLASHELWERIDE

2- Cincinnati (Encl.1) (RM)
2- New York (1- 100-152759) (RMI)





105-8999-4955



F. B. I.

NEW YORK CITY

Local Colored Residents Are Very Much Stirred Up By Appearance Of Large "Very Black" Colored Men [strangers] In This & Other Ohio Cities Who Are Well Dressed, clean, & Who Stand Near Hotel Entrances, & claim (Near Stores & Theatres Also). To Be Mutes. They Speak No English, & Refuse To Write Down Their Desires Or Needs. One was Traced To His Hotel - Room Where He Wrote Two Reports In Code, That Were Later Mailed To Mategin X" Headquarters In Your They Have Plenty of Money Also. City. melcolm L 105-8999-4954

N J-XEROX COOP MADE FOR 105-8171- A

OPTIONAL FORM NO. 16

UNITED STATES GOVERNMENT

Memorandum

TO

SAC, NEW YORK (100-152759)

DATE: 9/14/64

FROM

SAC, NEVARE (100-47819)

SUBIZCT:

meslim mosque, inc.

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(00:NY)

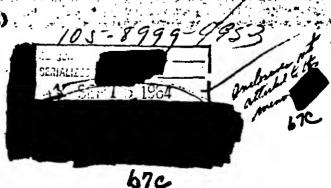
Attached for New York are two news clippings, one from the 9/9/64 Newark Star Ledger entitled "TURNER assails MALCOLM on BARRY", and one from the 9/9/64 Newark Evening News entitled "TURNER raps MALCOLM X." The Star Ledger and the News are Newark, M.J., daily newspapers. The articles state that Newark, M.J., City Councilman IEVINE TURNER criticized MALCOLM X for supporting BARRY GOLDWATER for President.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/3/84 BY 826979E

(2-New York (Encs. 2) (RM) (D- 105-8999) (MALCOLM X LITTLE)

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UNITED STATES GOVERNMENT

Memorandum

FROM :

SUBJECT:

SAC, NEW YORK (105-8999)

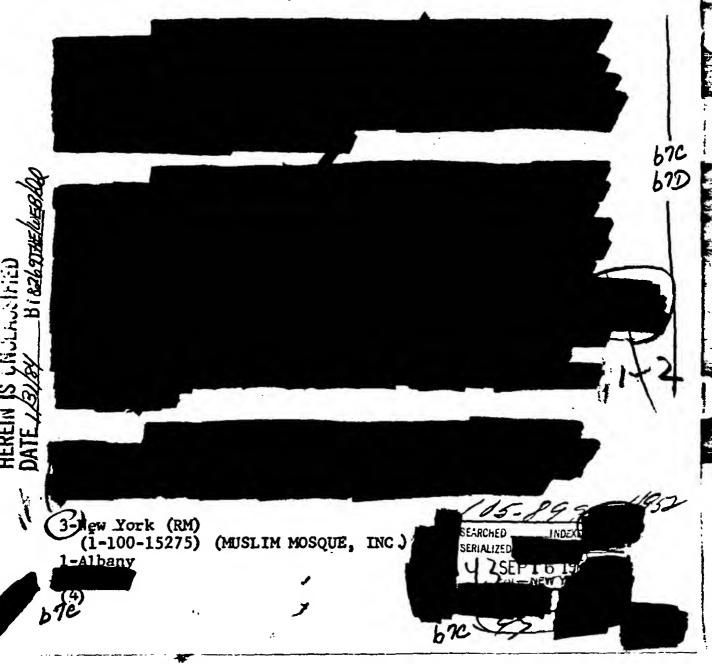
DATE: 9/14/64

SAC, ALBANY (100-17463) (RUC)

MALCOLM X. LITTLE, Aka IS - MMI

OO: NEW YORK

Re Albany letter to New York, 7/30/64, and New York letter to Albany, 7/20/64.



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UNITED STATES GOVERNMENT MEMORANDUM

TO

: SAC, NEWARK

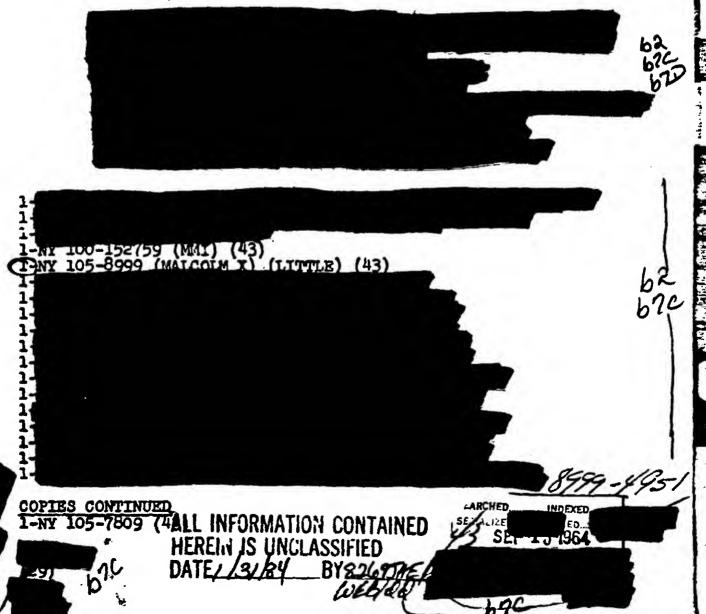
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9/14/64

PROM .

: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM IS-NOI



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| | NY 105-8999-4951 | PAGES 2-6 | | | |
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Is Panacea

TORONTO, Canada — The faith of Islam offers the world a solution to the racial crists. This is the view of Muslim leader Muhammad Tufail, of the largest mosque at Surrey, in England, who spoke before the Muslim society in Toronto recently.

Mr. Tufail, to illustrate his point, cited Malcolm X, former chief lieutenant to Elijab Mulammad, prophet of the militint anti-white Black Muslims, who recently embraced orthodox Islam, which Mr. Tulfell states, "cuts across all racibi boundaries."

"I found no trace of racial prejudice among Muslims," said Malcolm X during a recent pilgrimage to Mecca, the sacred city to all Muslims." 3

mered city to all Mushims."

Mr. Tufail it is said met.

Elijah Muhammad while in the
United States and referred to
him as a humble, decent person who became very incensed
when he spoke of the brutalties of the "white devils."

"If any person calls himself a Muslim, I accept him as one," the teacher explained, although he went on to explain that it is not strictly orthough for Elijah Muhammad will himself a prophet. These are many Muslim Sects that give this title to their leader."

Mr. Tufall it is said is leader of 5,000 Muslims in Surrey, England, of whom 500 are English converts to Islam. He said that there are many padple in England's churches dissatisfied with their teachings and looking for something to fill their selection.

satisfied with their teaching and looking for something to fill their selection will be sound to the fill their selection will be selected a very cool will be selected a very cool will be selected as the fill their selection of the city recently select speaker for Lions in the national.

The emergency committee of the in cooperation with the lew Democratic Youth, Torontil Libor Committee on Julian Algha, and Canadian Anti-Apartheid Committee displayed over 300 signs in their marching the Toronto Maple Land Garden where the convention was held.

According to never sources, it was reported in the Toronto Daily Felegram that there is a growing concern by the West German Government over increasing racial tension of white American servicemen on bases in Germany. There has been a sharp increase in these incidents since the passage of Civil Rights Legislation in the United States, and as a result of the stand taken by GOP candidate for president. Barry Goldwater, the release stated.

According to reports it is the policy of the American servicemen numbers to 10 per cent of their overskas committeent. Negro sea cemen are kept to 10 per cent of all overseas bases.

They contend that white American servicemen boycoge.

They contend that white American servicemen boyong German businesses that servicemen boyong Negroes, with the risult that firms are obliged to discriminate against Negroes if they are to encourage the more profitable patronage of the white servicemen.

This imported vice they say is spreading from military areas and have endangered the German Government's relations with African countries that have thousands of spreading trade missions going in and from the country.

105-8999-4950

SERIALIZE

SEP 6 4 1964

FBI + NEW YORK

"New YORK COURIER

9/12/64
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
BY 82695HEADER

AIRTEL

TO:

DIRECTOR, FBI (100-441765)

FROM:

BAG, NEW YORK (100-152759)

SUBJECT:

MUSLIM MOSQUE, INC.

IS-MAI

Enclosed herewith for the Burcau arc six copies of LHM concerning an offer by MALCOLM X to obtain 10,000 recruits for rebel forces in the Congo.

The source is who was present at the meeting.
The LHM is classified "Confidential" to protect this source since revelation of this information might compromise him having an adverse effect on the national defense incerests.

Other sources contacted were:

622

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/31/84 BY 8269 THE LONG

on the SI of the NY). Contact with the Fun Fade by have been alerted concerning this matter and any additional pertinent information will be furnished the Bureau.

3- Bureau (ENCS. 6) (RM)
1- New York
1- New York (100-152759)
1- New York (100-152759)

(BENJAMIN GOODMAN) (43) (MALCOLM LITTLE) (43)

ABPigr

SEARCHED INDEXED SERIALIZE

FBI - NEW YOR

Hen York, How York September 10, 1964

Burile 100-441765 NYrile 100-152759

CONSTRUCTION

Muslim Mosque, Incorporated Internal Security-Muslim Mosque, Inc.

Characterization of the Muslim Mosque, Incorporated (MMI), Nation of Islam (NOI) and NOI Mosque # 7, New York City, are attached hereto and all sources therein have furnished reliable information in the past.

On September 10, 1984, a confidential source who has furnished reliable information in the past, advised that a regular meeting of the Mil was held on the evening of september 9, 1984, at Hil Headquarters, Suite 123, Hotel Theresa, 2000 7th Avenue, New York City. The meeting was precided over by Brother Benjamin 2x Goodman, a former NOI assistant minister who joined with Malcolm X Little when the latter formed the HMI.

Following the Islamic religious service at the meeting Brother Benjamin read a letter written by Malcolm X from Africa where he is on tour, which was addressed to an unknown African delegate to the Organization of African Unity conference in Addis Ababa, Ethiopia.

In the letter Malcolm X informed the delegate that if the latter needed recruits to join the rebel military forces in the Congo to aid in driving the white mercenary forces of Congo Fresident Moise Tshombe out of the Congo, he (Malcolm X) could obtain 10,000 recruits in the Harlem section of New York City. Brother Benjamin stated that he was ready and willing to serve. There were 22 persons at the meeting.

DECLASSIFIED BY 3/01 TOP: RJG

6- Bureau (RM)

New York

1- New York (105-3999) (MALCOLM LITTLE) (43)

1- New York (100-152759)

6- Bureau (RM)

(BENJAMIN GOODMAN) (43)

Excluded from automatic downgrading and declassification

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

COLLEGEMENT

Muclim Mosque, Incorporated Internal Security-Muclim Mosque, Inc.

The source adviced that there was no answer to the letter from the African delegate, no call for recruits was made and nothing was said which would indicate that any such call or recruitment effort would be made.

Source also stated that & appeared to be another of Halcolm's dramatic actions to attract attention and publicity.

Other sources familiar with MMI activity were contacted and they could furnish no additional information on this matter.

57C

ware alerted

to the above on copumber 10, 1904, and neither of them had any information on this matter.



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| whom of I | Ground Malcola X3 Heno for your information: Nation of | dquesters and New York ? I have morges | Mosque Inc. Duplicate copies a Fles. was withled as being diplicative also, |
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Evening Post quotes Malcolm X., "I dream that one day history will look upon me as one of the voices that helped to save my country from a catastrophe."

In the same magazine, on the editorial page: "If Malcolm X were not a Negro, his autobiobraphy would be little more than a journal of abnormal psychology, the story of a barglar, dopo busher, addict and jailbird—with a family history of insanity—who acquires messanle delusions and sets forth to preach an upside down religion of brotherly hatred." We're just quoting.

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(Indicate page, name of newspaper, city and state.)

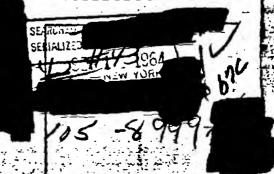
9 CHICAGO'S SUNDAY
AMERICAN A STANKE
CHICAGO, ILLINOIS

Date: 9-5-6Li Edition: FIVE STAR FINAL

Author: LUKE P. CARROLL
Title: MALCOLM X, ALZOS
OF MALCOLM F. LITTLE,
AKA.

Characters

Classification: 100-33593
Submitting Office: CHICACO





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FROM:

Date: 8/27/64

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DIRECTOR, FBI (100-441765) TOI

SAC, ATLANTA (100-6604)

SUBJECT: MUSLIM MOSQUE, INCORPORATED

IS - MMI

Re Bureau airtel to Atlanta dated 7/31/64 and Atlanta airtel to Bureau dated 6/1/64 captioned "Nation of Islam, IS - NOI."

Enclosed for the Bureau is the original and four copies of a Letterhead Memo setting forth results of interview with on 8/28/64. Four copies of the Letterhead memo are exclosed for New York and two copies for Chicago.

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was interviewed by SA

advised he is presently on leave of absence , Atlanta, and during the ensuing academic year will attend graduate school at Brown University, Providence, Rhode Island. He will maintain his residence in Atlanta.

3 - Bureau (Enc. 5) 4)- New York (Enc. 4) (RM) (2 - 100 - 152759) (MMI)

(2 - 105-8999) (MALCOLM LITTLE)

2 - Chicago (100-41040) (MMI) (Enc. 2) (RM)

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AGS: cmp

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SER!ALIZED AUG : 5 -64 FBI - NEW YORK)

Special Agent in Charge

AT 100-6604

When interviewed 5/28/64 dvised he was writing a book entitled

He advised that his publisher, Beacon Press, Boston,

Massachusetts, recommended a number of changes and the book is now entitled

largely with black nationalism. This book will be released in September, 1964. Advance copies are presently available from the publisher, Beacon Press. The Bureau may desire to have Boston procure an advanced copy of this book.

Remyairtel and accompanying Letterhead Memo referred to one ALEX HUXLEY, a Negro writer preparing NALCOLM LITTLE's autobiography. On 8/26/64 corrected this name to ALEX HALEY. Publication of HALEY's book by Doubleday Press has been postponed until the coming spring.

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According to HALEY is scheduled to arrive in Atlanta 9/2/64 for several days for the purpose of writing a biographical type article concerning MARTIN LUTHER KING, JR. for "Playboy Magazine". Some time ago HALEY endeavored to arrange contact with KING for this purpose but received no cooperation. He subsequently made a donation to the SCLC and currently experienced no difficulty in arranging a meeting with KING.

said HALEY, a Negro male, is a capable writer but not well known. He spent almost twenty years in the U. S. Navy as a cook and came to the writing field late in life. He is not a polished individual but has a practical mind. said HALEY exercises good judgment and is a discrete person. He normally resides in Rome, New York but can be contacted through Doubleday Press.

It is believed that HALEY wrote an article regarding the NOI for the "Saturday Evening Post" in 1962.

The enclosed Letterhead Memo has not been classified inasmuch as there appears no necessity therefor.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia August 27, 1964

Mise

Compared the second second

MUSLIM MOSQUE, INCORPORATED

On August 26, 1964

CIRT

College, Atlanta, Georgia, currently on Leave of Absence, furnished the following information:

He has had no personal contact with Malcolm X Little, founder and leader of the Muslim Mosque, Incorporated (MMI) since March, 1964. However, he recently received a post card from Little mailed in Cairo, Egypt.

A characterization of the MNI is attached

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bereto.

said that from past knowledge he was confident Malcolm X, as an individual, possessed no financial means. During the years Malcolm X was affiliated with the Nation of Islam (NOI) he was extremely sincere in his efforts to promote the NOI and had very little interest in personally accumulating money.

A characterization of the NOI is attached hereto,

Malcolm X's recent organizational activity
and his extensive truvel abroad obviously requires
financial resources of great magnitude than organizational
dues collections might produce.

said he has
no knowledge as to any sources of rinances available to
Malcolm X. When asked what his personal opinion might
be in this regard, stated he naturally eliminated
any white sources. While there are many Negroes of substantial

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financial means in this country, these individuals invariably are too conservative to assume they would assist Malcolm X or the MMI. Neither is it logical to assume that any established Negro organization would be interested in supporting Malcolm X or his organization.

A's apparent recent interest in the African Nations, he would speculate that Malcolm X may be receiving financial assistance from individuals or organizations in Chiro or Algiers. He emphasized, however, he had absolutely no information to support such speculations.

denoming several illegitimate children fathered by Elijah Muhammad, the leader of the NOI and the significance of this matter in the defeation of Ealcola X from the NOI in March, 1964.

So far as serious savare the initial discovery of Muhammad's extra marital activity was made by his son, Wallace Muhammad. Over a period of years Muhammad had engaged in extra marital activity with six of nine different Negro females who Muhammad had employed as secretaries. Prior to his own marriage Wallace Muhammad brought his present wife to Muhammad for his approval. Muhammad indicated a definite interest in employing Wallace's finance as a secretary.

Wallace Muhammad, upon learning of his father's escapades, immediately lost all faith in his father, upon whom he had previously looked as a great leader. Wallace was further aggravated by the fact his father could have so enbarrassed his mother, and indicated an apparent interest in possibly seducing Wallace's fiances.

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MUSLIM MOSQUE, INCORPORATED

and the territory of the constraint

Wallace apprised Malcolm X of the above information and his own feelings. Said Malcolm X told him of the above information quite some time ago. He said he could not recall the exact date but felt it could have been two to three years ago.

Malcolm X was appalled at the revelation of Muhammad's extra marital activities. This information, coupled with the restrictions imposed by Muhammad upon his own activities and responsibilities in the NOI during recent years, precipitated Malcolm X's break with Elijah Muhammad.

Wallace Muhammad, Malcolm X, Alex Haley, a Negro writer commently preparing an autobiography for Malcolm X, and kinself, were the only persons aware of Muhammad's extra marital activities prior to recent publicity. He said he felt undoubtedly this was the reason Elijah Muhammad did not take any drastic action against Malcolm X regarding his defection from the NOI.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia August 27, 1964

Title MUSLIM MOSQUE, INCORPORATED

Character

Reference Letterhead Memo dated August 27, 1964 at Atlanta, Georgia, captioned as above.

All sources (except any listed below) whose identities are consealed in referenced communication have furnished reliable information in the past.

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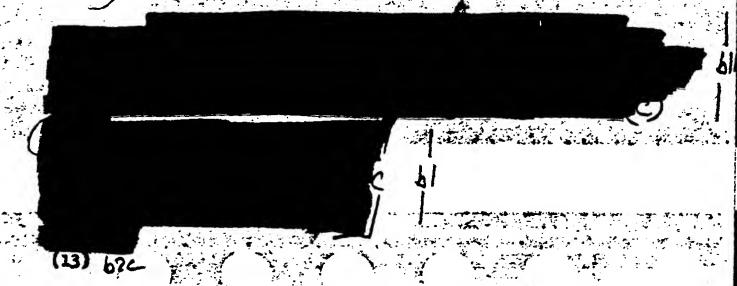
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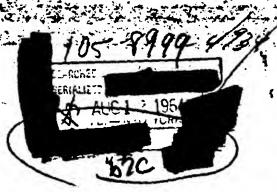
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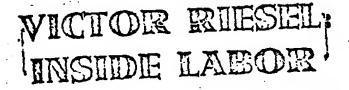
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Malcolm X and the Red Chinese

MAIRO-Malcolm X, whom the Chinese Commu-U nists call the "chairman of the Afro-American unity organization," spent a considerable amount of his time in the presence of international Communist propagandists here:

Not only did he endorse the rioting back home, but he publicly called for retaliation against the white community. He said the time had come to meet "violence with violence; an eye for an eye and a tooth for a tooth." .

He prepared a series of inflammatory anti-U.S. documents here on the pretext of presenting them to the recent meeting of the Organization of African Unity, and it was reported across the world that he attended the conference. This is nonsense. He did not get near the parley. He was not accredited to it

Malcolm X was not at any of the conference sessions. I was informed that it "is ridiculous" and "undignified" to think for a moment that anyone such as Malcolm X would be heard by the African counterpart of the Organization of

American States.

Malcolm X's activity here was strictly a propaganda operation which he set up at the Hotel Semiramis, where some newsmen gathered. He made certain that his viglent apti-U.S. diatribes were put in the hands of the Chinese Communist correspondents planted here by the New China News Agency.

ALL INFORMATION CONTAINED

NEW YORK JOURNAL AMERICAN" Latest News Ed.

LARCHED SERIALIZED

But when Malcolm X marked to be with his pro-Communist friends he came over to the Hotel Omar Ktysyam, a former palace. I wouch for this personally, I was there when he met Mrs. Shirley Graham DuBois, widow of the late Dr. W. E. DuBeis, in the lobby. When the aged Dr Dunis eine recently die was a member of the Comma-nur Pung Das und nicht erintel bie blimpeb or Grang

The Holel Omas Khayem was also the bandgeartess at the violently anti-U.S., pro-Communist Ghanaian delegation to the African States' conference. On Thursday, July 16 Malcolm X and his frequent companion, Mrs. DuBois, met for hours in the garden restaurant of the hotel.

Mrs. DuBois and her late husband spent much time in Peking. They were frequent guests of Mao Tse-tung. Dr. DuBois delivered many anti-U.S. speeches which were broadast across the world by the powerful Chinese mainland

Mrs. DuBois has long been active in warld-Communist circles. Her background is important here to show the strange inter-weaving of characters now attempting to infiltrate and spitate the Negro communities of the U.S.

Mrs. DuBois knew the Castro brothers, Fidel and Raoul. in Mexico as far back as the late 40s. She now is associated with the pro-Communist "Freedomways," a publication allegedly-devoted to the Negroes.

In the past few years she has been a prolific writer in defense of the pro-Communist dictatorial state of Ghana.

Intelligence agents of several countries now are eager to learn just how Black Nationalist leader Malcolm X made contact with such Communist activists as Mrs. DuBois. Of considerable interest is the source of Malcolm X's funds now that the Muslims under, Elijah Muhammed have declared war on him.

Malcolm X has been making expensive and extensive trips across Africa. I ran into his trail in several citiesespecially in Ibadan, Nigeria, where he delivered speeches so anti-U.S., so incendiary, that they could be printed only on asbestos.

It is also being noticed that the Chinese Communist broadcasts have been featuring him and his splinter sec

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AIRTEL

REGISTERED

TO:

DIRECTOR, FEI (100-442235)

FROM

SAC. NON YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY IS-NISC.

Re Ealtimore airtel 9/10/64.

MALCOLM & LITTLE is still in Africa and the exact date of his return to the USA is unknown, withough it is enticipated that he will return within the month.

When he does return Baltimore vill be elerted and any information indicating a trip by him to Baltimore vill be promptly furnished.

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DATE 1/30/84 BY 8269THEWEBER

3 - Bureau (R11)

2 - Baltimore (100-23399) (R1)

D - New York (105-8999) (MALCOLH LITTLE) (43)

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FBI - NEW YORK

THE EXPLOSIVE AUTOBIOGRAPHY OF MALCOLM X

"It has always stayed on my mind that I would die by violence."
Maicolm X writes in this weet's Saturday Evening Post. He' was born into a world that seemed bursting with violence. His fathes was bludgeoned by a white mob and stretched across tracks to be run over by a streetcar. His vacle was killed by the police. His mother is in an insense asylum today. In his teen years. Malcolm became a narcotics addict and "pusher", then a prifessional burglar—and, days before his 21st birthday, was caught and sentenced to 10 years in prison. It was while in prison that he was converted to the faith of Mohammed and began a new correct that would make him tamous. Why, then, wid Malcolm, break with the Muslim movement in the United States? Why has he turned away from "anything that's recist" myst predicts that more and more riots will erupt?" For a candith highly revealing personal document, read "I'm Talking Fo You, White: Mea is. this weet's POST.

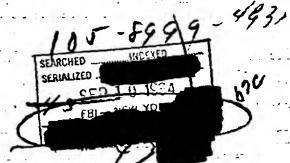


America's Most Quoted Magazine

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Muslim Honque, Incorporated Internal security-hualin Resque, Inc.

Characterization of the Muslim Mosque, Incorporated (IIII), Mation of Islam (NOI) and NOI Morque # 7, New York City, are attached herete and all sources therein have furnished reliable information in the

On September 10, 1964, a confidential course who has furnished reliable information in the past, advised that a regular moeting of the fell was hold on the evening of september 9, 1964, at ISH Headquarters, Suite 123, Notel Theresa, 2000 7th Avenue, New York City. The meeting was presided over by Brother Denjamin 2x Goodman, a Carrer NOI assistant minister who joined with Malcolm X Little when the latter formed the MI.

Following the Islamic religious service at the meeting Brother Denjamin read a letter written by Malcolm X from Africa where he is on tour, which was addressed to an unknown African delegate to the Organization of African Unity conference in Addis Ababa, Ethiopia.

In the letter Malcolm X informed the delegate that if the latter needed recruits to join the rebol military forces. in the Conco to aid in driving the white morcemery forces of Conco President Moise Tehombo out of the Conco, he (Malcolm X) could obtain 10,000 recruits in the Harles section of New York City. Brother Donjamin stated that he was ready and willing to serve. There were 22 persons at the meeting.

DECLASSIFIED BY 3/0/ JDP RTC ON 3/22/76

6- Bureau (RM) bac 1- New York New York (205-0999) I- New York (100-152759)

(Benjamin Goodman) (43 (MALCOLM LITTLE) (43)

Excluded

from automatic downgrading and declassification

[10] Tializad. 05-8499 -

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

COMPRESENT

Muelin Mosque, Incorporated Internal Security-Muslim Mosque, Inc.

The source advised that there was no answer to the letter from the African delegate, no call for recruits was made and nothing was said which would indicate that any such call or requirement effort would be made.

source also stated that it appeared to be another of Malcoln's dramatic actions to attract attention and publicity.

other sources familiar with Tell sctivity were contacted and they could furnish no additional information on this matter.

20

were alerted

any information on this matter.

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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LCOLM X ARTICLE AVORS GOLDWATER

Malcolm X, a former leader of the Black Muslims, who now heads a Black Nationalist group, has expressed the view that Negro Americans would fare better if Senator Barry Gold-water were elected President than if President Johnson should be reelected.

Most Negro leaders and organizations are committed to President Johnson and have registered strong opposition to Senator Goldwater.

Malcolm X, writing in this week's Saturday Evening Post, said that the two candidates said that the two candidates were quite similar, but that with Senator Goldwater "the black people at least know what they are dealing with." He said Senator Goldwater was like a "wolf," and President Johnson was like a "fox."

"Since these are the choices, the black man in America I

the black man in America, I think, only needs to pick which one he chooses to be eaten by, because both will eat him," he said. With the Senator, he noted, "they would at least know they were fighting an honestly growling wolf, rather than a fox who could have them in his stomach and have digested them before they even knew what is happening."

If Senator Goldwater became

President, according to Mal-colm, the Negre would know he had to fight harder and would be 'more positive in his demands, more aggressive in his protests."

THE NY TIMES 9-8-64 PAGE 19 COL. 1.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/30/84 BY 826 BY 8269THELUES/IL



Order Eviction Malcolm .

Queens Civil Court Justice Maurice Wahl Wednesday ordered former Black Muslim leader Malcolm X evicted from his home at 23-11 97th Street, East Elmhurst, Queens, but suspended action until next' January to allow Malcolm's lawyers time to file an appeal. .

this week and not available for subject to eviction, the court comment, but his attorney, Percy E. Sutton, said an immediate sppeal wauld be filed with the Appellate Division, Second Depart-

Malcolm's wife, Betty, said she; did not expect him to return until the end of September.

Muhammad Victory

The Court's action represented a victory for officials of Muhammad's Temple No. 7, which filed suit last April seeking Malcolm's eviction after he had split with his former leader, Eiljah Muhammad, to form his own Muslim Mosque Inc.

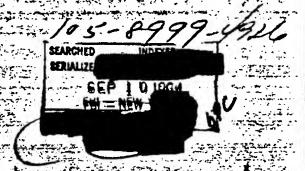
Brooklyn attorney Joe Williams represented the Temple 15.5

Justice Wahl, in his decision, held that Malcolm was a \$150-a-week employee of the Temple, which owns the property, and he had failed to perform services siace his suspension last Decem-

lith Malcolm's services as

Mulcolm was in Cairo, Egypt, been terminated, Malcolm was

infilister of the Temple having



9/4/64 PLAIN TEXT

AIRTH.

REGISTERED MAIL

67D

TO : Director, FM (100-441765)

FROM : SAC, Philadelphia (100-47471)

SUDJECT: HUSLIM MOSQUE, INC.;

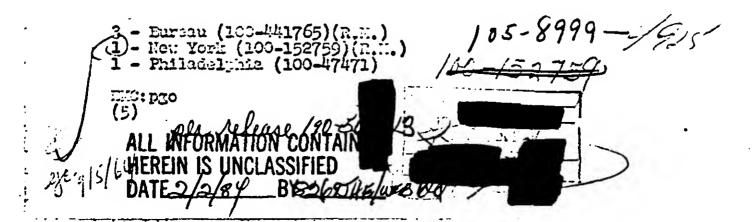
<u> IS - IDI</u>

Re Philadelphia letter to New York 8/14/64.

advised Si

LITTLE, Head of INI, was in Egypt, and that according to WRIGHT, LITTLE intended to stay in Egypt until all racial riots were over because he was afraid that he, LITTLE, would be arrested if he returned to the United States.

WRIGHT also advised that the Saturday Pyoning Post plans to write a story with pictures on MACOLM LITTLE in an issue that is to be released soon, and that a biography of MALCOLM LITTLE will be published in the near future.



Ų.

PH 100-47471

Relet furnished New York with a photograph of ALEX IN LEY. When MALCOLM LITTLE appeared in Philadelphia on a radio show on 4/10/64, he was accompanied by HALEY HALEY fold

LITTLE, and that he was writing a biography of LITTLE which he intended to have in print in the fall of 1964.



Philadelphia will attempt to make arrangements to obtain the article to be used in the Saturday Evening Post. As soon as this material is obtained, Philadelphia will then submit a letterhead memo.





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Judge Tells Y Malcolm Home Isn't Xactly His

If Malcolm X, militant Negro nationalist, doesn't come home soon from his racial politicking in Egypt, he won't

find any home to return to.

Queens Civil Court Judge
Maurice Wahl yesterday ordered
him to give up the six-room
\$16,200 home at 23-11 97th St.,
Elmhurst, which he has held since
late 1959.

Rules It Muslim Property

Wahl's decision was given on evidence taken at a trial June 16-17 in which the Black Muslims of Muhammad's Temple of Islam, Inc., sought Malcolm's eviction. Judge Wahl held that the property clearly belonged to the temple, which had bought it as a residence or parsonage for Malcolm, as East Coast Black Muslim leader. Malcolm lost his right to remain the judge syled when he

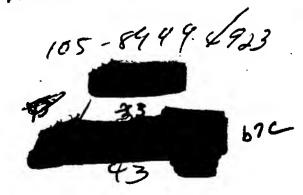
Malcolm lost his right to remain the judge ruled, when he left the Muslims and formed a new cult. What Caused the Split

Malcolm—legal name Malcolm X Little—parted with the Muslims after Elijah 'lutammad, leader of the movement, suspended him last December hecause of a speech in which termed the assassination of President Kennedy a case of "the chickens coming home to roost."

Judge Wahl stayed execution of his ruling until Jan. 31 to give halcolm time to find a new home for his wife and four children Percy Sutton, Malcolm's attoring, announced he would appeal

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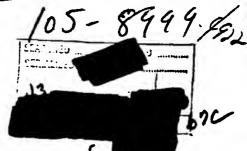


Malcolm Losing Home

Malcolm X's secession from the Black Muslims is going to cost him his 1½-story Queens home, a judge ruled yesterday. Queens Civil Court Judge Maurice E. Wahl decided that since the Muslims had bought the house and were paying the mortgage, light and gas bills, Malcolm will have to go if he is no longer a Muslim minister. The house at 23-11 97th St., Elmhurst, was in the nature of a "parsonage," the judge said. He put off the eviction until next Jan. 31, if the Muslims agreed to it. The attorney for the Muslims said they would agree if Malcolm didn't appeal the decision. Malcolm's lawyer said he would appeal. Malcolm is in Egypt; his wife and daughters are home.

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(Mount Clipping in Space Below)

Malcolm Ordered to Move From Black Muslim House

'Malcolm X, the former Black Muslim leader, was ordered yesterday to vacate by Jan. 31 a \$16,200 home he has been occupying at 23-11 97th Street, Elmhurst, Queens,

. The order was issued by Civil Court Judge Maurice Wahl in an eviction suit brought by Muhammad's Temple of Islam, Inc., which is headed by Elijah Muhammad.

Judge Wahl said Muhammad's Temple had purchased the house as a residence for its ministers and held legal title to it.

title to it.

Malcolm X is scheduled to return here from Egypt at the end of the month, according to his lawyer, Percy Sutton.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/30/84 BY \$269 THE WEB (QQ) (Indicate page, name of newspaper, city and state.)

16 NEW YORK TIMES

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9/3/64 LATE CITY

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CLIFTON DAMIEL

Title: MALCOLM LITTLE UNDER INVESTIGATION

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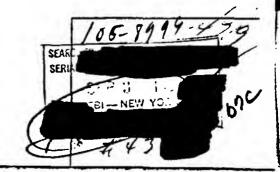
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Submitting Office:

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(Mount Clipping in Space Balew)

Malcolm X. Ordered To Vacate Home

Malcolm X, former Black Muslim leader, was ordered today to vacate his Queens home provided for him by a church be no longed serves.

Civil Court Judge Maurice Wahl ordered Malcolm X to move out of the house at 23-11 77th St., East Elmhurst by next Jan. 31 since he no longer represents the religious body chown as the Muhammad Temple or Islam.

Malcolm X, the father of three daughters, broke with the Muslims last March 8. During a two-day trial that started June 15, he claimed the house had been given to him outright.

The temple said, however, that it was paying the mortgage and taxes on the 1½-story house and it agreed to allow bialcolm X use it only as long as he was a member of the

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(indicate page, name of newspaper, city and state.)

28 NEW YORK WORLD TELEGRAM AND THE SUN

Date: 9/2/64 Edition: 7 SPORTS

Authors

Editori RICHARD D. PETERS

UNDER INVESTIGATION

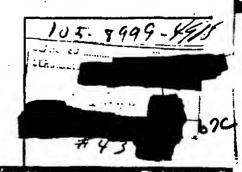
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ATRICE

REGISTERED MAIL

701

DIRECTOR, FBI (100-442235)

PROM

BAC, BALTIMORE (100-23399)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN

UNITY

IS - MISCELLANEOUS

00: HEW YORK

Inclosed for the Bureau are eight copies of a letterhead memorandum captioned as above. Two copies of the letterhead memorandum are being forwarded to New York with this airtel. Three copies of the letterhead memorandum are being retained by Beltimore.

The first source utilised in attached letterhead

The source used in characterizing A. ROBERT

KAUPMAN 18

The identity of this source

should be kept confidential.

Since Biltimore does not have a current characterization of the Organization of Afro American Unity (OAAU), the Bureau is requested to ettach same to the letterhead memorandum.

"Confidential" to protect the identity of the land a highly valued informate.

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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Baltimore, Maryland September 2, 1964

ORGANIZATION OF AFRO-AMERICAN UNITY

On September 1, 1964, a confidential source furnished the following information:

A. ROBERT KAUFMAN of Baltimore, Maryland, during the latter part of August, 1964, had made arrangements to rent the Polytechnic High School Auditorium in Baltimore for September 12 and 13, 1964. KAUFMAN had told the Baltimore Board of Education officials that he planned to bring in a speaker from the Organization of Afro-American Unity (OAAU).

A second confidential source on June 30, 1961, identified ROBERT KAUFMAN as an Officer-at-large of the Maryland Chapter of the Fair Play for Cuba Committee, and on October 19, 1961, identified ROBERT KAUFMAN as the Chairman of the Young Socialist Alliance in Baltimore, Maryland.

KAUFMAN in contacting the Board of Education officials told them that the speaker (who was not named) was being brought in by the "Freedom Forum Committee" of Baltimore. The source knows that the "Freedom Forum Committee" has no real substance and is a fictitious organization created by KAUFMAN.

KAUFMAN, prior to written permission from the Board of Education, issued press releases under the name of the Freedom Forum Committee announcing that MALCOLM X, Chairman of the Organization of Afro-American Unity would speak at the Polytechnic Auditorium September 12, 1964, with the main topic to be recent conferences which MALCOLM X has had with leaders of the African Nations and the proposals he will make before the United Nations concerning racial violence in many American cities. MALCOLM X was also to explain his position of "self-defense" as opposed to "nonviolence."

On August 28, 1964, the officials of the Board of Education wrote to KAUFMAN revoking his permit to use the auditorium in view, among other things, of inadequate information about the Freedom Forum Committee.

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FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba," placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. Charles A. Santos-Buch identified himself and Robert Taber as organizers of the FPCC. He also testified he and Taber obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leader—ship to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that Vincent "Ted" Lee, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that Lee believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. Lee did not advocate supporting the Cuban revolution per se.

The November 23, 1963, edition of "The New York Times" reported that Senator Thomas J. Dodd of Connecticut had called FPCC "the chief public relations instrument of the Castro network in the United States." It is to be noted that Senator Dodd was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.



The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-Castro FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-Castro street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-Castro American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by Castro's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from disclosure of activities on its behalf by suspected presidential assassin Lee H. Oswald.

On February 6, 1964, the previously mentioned second source advised that V. T. Lee had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.





YOUNG SOCIALIST ALLIANCE, BALTIMORE BRANCH

On July 16, 1962, a confidential source advised that the Baltimore Branch of the Young Socialist Alliance (YSA) was formed on August 23, 1960, and is affiliated with the national organization of the YSA to which it pays dues. The Baltimore Branch YSA adheres to the same aims and purposes as the national organization.

A second confidential source advised on February 20, 1964, that ROGER SHEPPARD, 1503 Park Avenue, Baltimore, Maryland, a member of the National Committee of the YSA, is the YSA organizer at Baltimore.

On May 25, 1964, a third confidential source advised that ROGER SHEPPARD still operates the Baltimore Branch of the YSA from his residence, 1503 Park Avenue, Baltimore, Maryland.

This document contains neither recommendations nor conclusions of the FRI. It is the property of the FBI and is lossed to your agency; it and its contents are not to be distributed outside your agency.





In Reply, Please Refer to File No.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Saltimore, Maryland September 2, 1964

Title

ORGANIZATION OF AFRO-AMERICAN UNITY

Reference

Letterhead memorandum at Baltimore dated September 2, 1964

All sources whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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UNITED STATES GOVERNMENT MEMORANDUM DATE 9/2/64 : SAC (105-8999) TO 67C (43)FROM SUBJECT: MALCOLM X. LITTLE IS-MMI On the dates indicated below, the 62 following information was furnished by 620 a highly sensitive source. If any of this information is disseminated outside the Bureau it must be paraphrased to protect the identity of the source. 8/6/64 An unknown male subject who described himself as a magazine writer advised 67C that he is arranging for a major magazine to print an article on MALCOLM within the next few months. UNSUB said the company wants to contact MALCOLM as soon as possible and will attempt to contact him in Africa. (It is noted that UNSUB contacted recently, stating he was a writer and gave his telephone number as CCO IN! Cross street directory (100-152759) (MMI) (HARYOU) [100bre 1 SEARCHED. SERIALIZE S- 1964 IBI - NEW YOR (100-15330F) (OAAU)

NY 105-8999

at Rome, New York, lists the above address

In mown woman subject centacted and inquired as to when MALCOLM would return to the US she expected to return sometime within the first two weeks of August. Unlineway stated that

8/7/64

received a "writeup of a press release" that he is soing to be released today. According to the release states that on 8/24/64 in Alexandria, Egypt, MALCOLM X addressed over

NY 105-3999

800 Muslim students representing over 73 different African and Asian countries at a banquet given by the Supreme Council of Islamic Affairs at which he asked them to bring to the attention of the UN the plight of the Negro in America.

According to the release offered MALCOLM X 20 free expanse paid scholarships to Al-Azer (ph) University in Cairo, so that MALCOLM X would have young men trained in the Muslim religion.

670

had invited their organizasion (MML) to join the Islamic Federation in the United States and that should be a personnel representative of the MMI and agreed to do it.

67C

67c

8/9/64

KP

met with at which time urged to attend a meeting at the Audubon that employ at which a "panel discussion by the prominent Negroes" would be held.

would start a chain telephone can to publicize the meeting. (The meeting was sponsored by the OAAU to discuss the recent Harlem riots.)

NY 305 3099

necestred a 67C metter from MAJCOLM on 8/8/64 in which he unged all of his workers "to unity and quit hickering amongst themselves".



Same and the

67C

cannot get along together because of basic personality conflicts.

8/10/64

malcolm's

contacted one

on 8/10/64, to savase nim

that Malcolm X will not be able to keep

his appointment for August 15, 17, and 10,
in view of the fast that he is still on
a tour in Adrica.

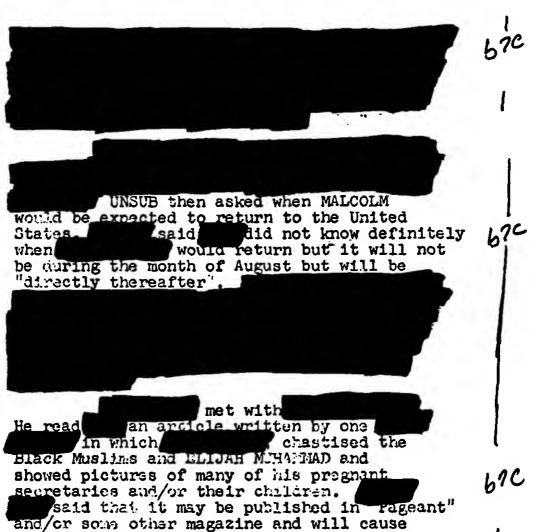
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that he is visiting New York and Edviced that he had received a letter from MADCOLM in the latter part of July.

NY 105-8999

the article.



released all the press releases that MALCOLM

the Muslims to get violent when they read

NY 105-8999

has been sending but that he had to mail some of them third class because they lacked funds.

Names of persons mentioned in this memorandum for which no dissemination has been set forth have been indexed in the NYO.

Information pertaining to persons cutside the New York area has been furnished to interested offices by separate communications.

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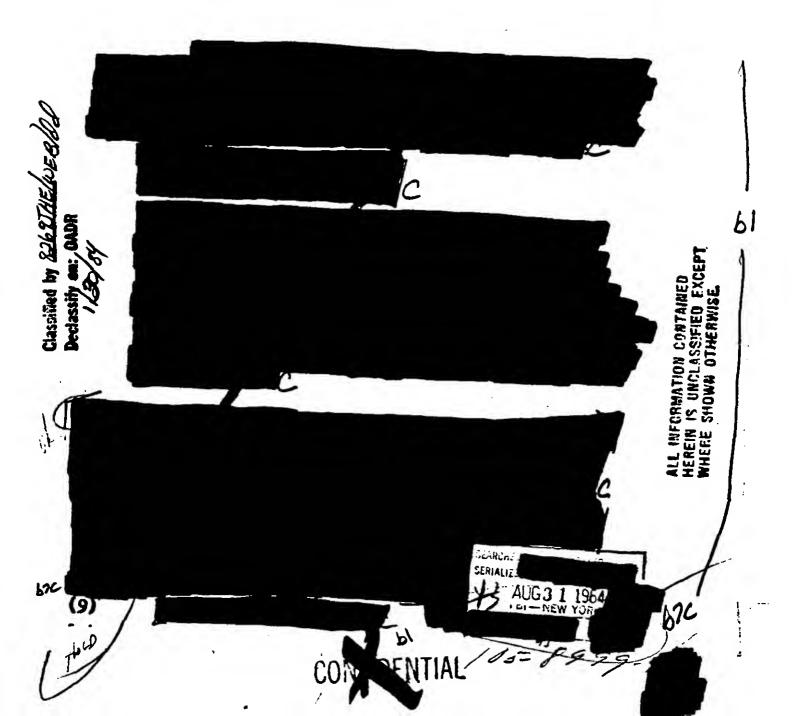
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MUSLIM MOSQUE, INC. 18 - NOI





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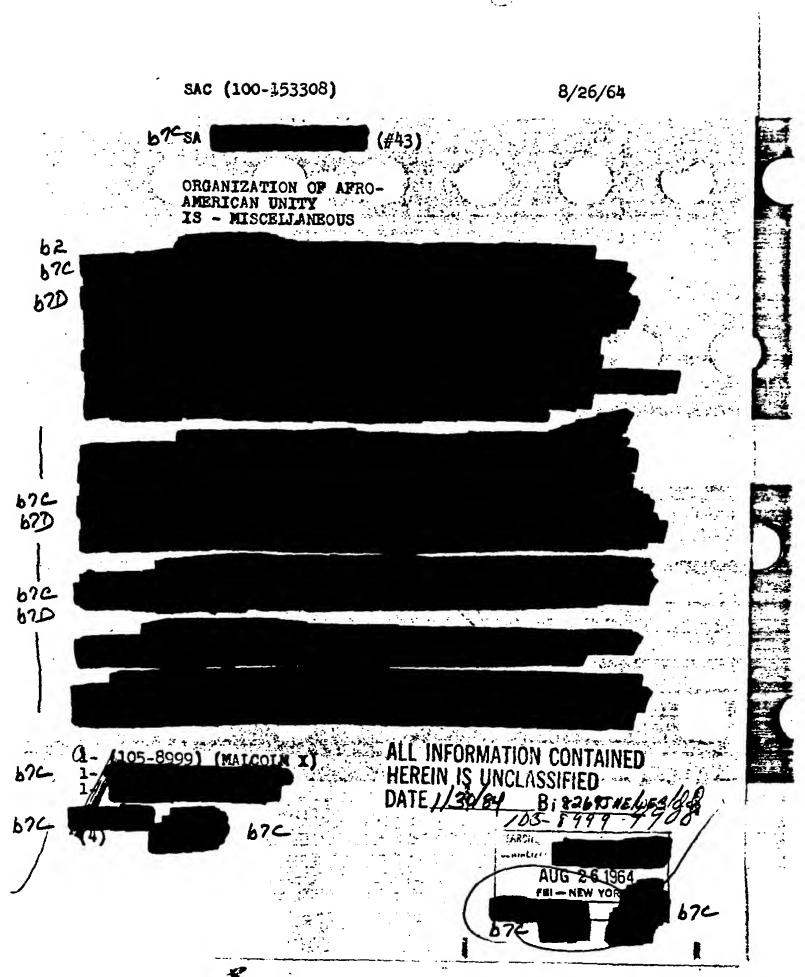
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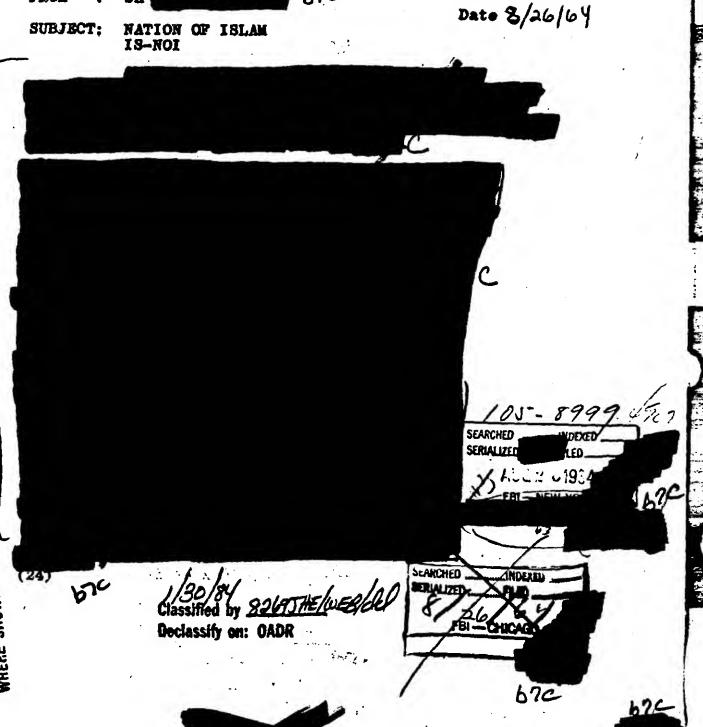
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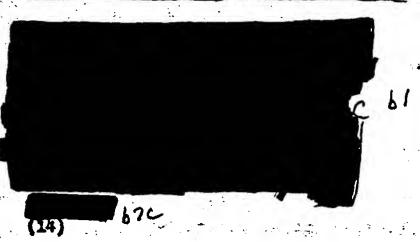
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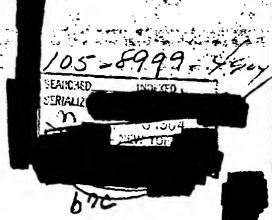
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MALCOLM X ARTICLE FAVORS GOLDWATER

Malcolm X, a former leader of the Black Muslims, who now heads a Black Nationalist group, has expressed the view that Negro Americans would fare better if Senator Barry Gold-water were elected President than if President Johnson should be reelected.

Most Negro leaders and organizations are committed to President Johnson and have reg-

President Johnson and have registered strong opposition to Senator Goldwater.

Malcolm X, writing in this week's Saturday Evening Post, said that the two candidates were quite similar, but that with Senator Goldwater "the black people at least know what they are dealing with." He said Senator Goldwater was like a "wolf," and President Johnson was like a "fox."

"Since these are the choices, the black man in America, I

the black man in America, I think, only needs to pick which one he chooses to be eaten by, because both will eat him," he said. With the Senator, he noted, "they would at least know they were fighting an honestly growling woif, rather than a fox who could have them in his stomach and have digested them before they even knew what is happening."

If Senator Goldwater became President, according to Malthe black man in America, I

President, according to Mal-colm, the Negro would know he had to fight harder and would be "more positive in his demands, more aggressive in his protests."

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Malcolm Sees Evit Choice at Poll

Former Black Muslim leader ever knew what was happening." [fear." Should either the Negroes Malcolm X views the upcoming Presidential election as a choice between two evils for Negro voters.

In his autobiography, an ex-cerpt of which appears in this week's Saturday Evening Post, Malcolm describes President Johnson as "the fox" and Sen. Goldwater as "the wolf." And while he refrains from endorsing either man, Malcolm seems to-think Goldwater is the lesser More Rlots Seen of the two evils.

"If America's white voters Malcolm, "the black people more demanding and aggressive would at least know they were as for the civil rights field.

Ighting an honestly growling as a whole, Malcolm forecast wolf, rather than a fox who "more and worse riots" because

black man." On the other hand, Malcolm sees President Johnson as a man under whom "the black man . . . could keep on own part in the Negro move-sitting around, begging and ment: passive-resisting for another 100 "I will . . . go so far as to good-will to solve his problems."

Should Goldwater win, Mal- from a grave." were to install Goldwater," says Negroes to fight harder and be

could have them in his stomach the "black man has seen the and half-digested before they white man's underbelly of guilty

Malcolm says he respects Gold-or the whites start an attack water as a man who "flatly tells anywhere, Malcolm says those the black man he's not for the black man he's not for the black man he's not for the black man. On the other hand "sould defend themselves with arms, if necessary."

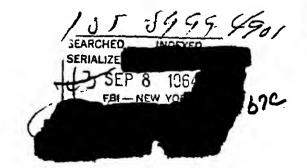
Malcolm has this to say of his

"I will . . . go so far as to years, waiting for time and for say that I dream that one day history will look upon me as having been one of the voices that helped to save America

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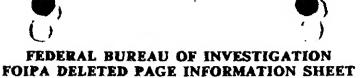


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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Boston, Massachusetts August 28, 1964

INTERNAL SECURITY - NATION OF ISLAN

published at Springfield, Massachusetts, contained an item under date of August 26, 1964 which related that arrived in the city on the previous date for a one day stay.

The invitation of August 26 Nosque Number 13, Oak Street, Springfield, Massachusetts. He arrived with and was presented keys to the city by

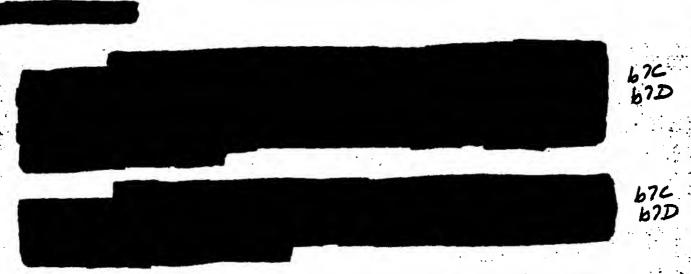
At a press conference in the mayor's office, explained his association with the Black Mislims and praised their leader, Prophet Elijah Mihammad of Chicago, as the "only man who speaks the truth" in behalf of the Negro race. It was Elijah's impression on him that caused him to join, he said. He said a belief in the Black Mislim philosophy is the only thing that is going to bring freedom to the Negro but denied he would prefer a segregated state saying, "I want to make it plain that I'm not trying to run you out of your subdivision."

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me Auslins, he said, do not want violence but seek peaceful solutions to recial differences and true freedom for the Megro. He said he was not amart enough to be a minister and had a special mission in the Muslim organization. Said he wanted to avoid what happended to another Muslim, Malcolm X, who got to believing he was the wan. Now he's hopping from limb to limb, he's nothing, and declared.

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that she was ready to testify and give MUHAHNAD some of the complaints that she had heard because they come to her complaining about the sister (name unknown but believed to be associated with the . EUHAMMAD stated that it was terrible about the sister charging the followers with burning her place. stated that she had recorded the press conference that had called and she referred to a number of persons who had sent her threatening letters which she felt that according had instructed to be written. admitted he had instructed the letters to be written in protest but did not instruct what was to be specifically written. MUHAMMAD stated that none of his followers would do a thing like that, but that some hypocrites might do it. He said he has known the sister (apparently Kor years and she is terrible. He said it takes a wise and shrewd man to handle her and added that her husband is nothing but a house cat to her. MUHAMMAD stated Pand ELIJAH were good friends but added that he did not give them his article this week. He added also that it is too bad that they are criticizing his good followers like they are apparently doing.

Stated that concerning the above press conference that denied she ing the above press conference that had charged Muslims with it and the devil said if they want to see it they can show a film taken of her charging the Muslims with it. They added that they have the film if anyone is interested in coming down and seeing it. MUHAMMAD said the devils would like anything that hurts because they don't like our progress. He said that there are nice white people in certain places who know we are doing a good job.

and Garage MUHAMMAD stated that he had received a letter from the previous day and that was upset because MALCOLM was over there and he is going all over the world. MUHAMMAD referred to MALCOLM as a devil hypocrit who is crazy and wants his, MUHAMMAD's, place so bad. He added that MALCOLM was going to the wrong people and should go to

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MUHANNAD also stated that the surprising thing to him was that and and are trying to build themselves a temple. He referred to them as poor things and that it makes him sick to think of it. MUHANNAD told that had not joined and would not do so. MUHAMNAD instructed to keep him posted on the situation in Los Angeles and that he may possibly be out that way some time soon. He added that the brothers should be told not to start anything but if attacked they have to defend themselves but Muslims have to respect the law that they have here for others to respect.

It is to be noted that Chicago is not aware of the complete significance of the above information, however, it will possibly assist Los Angeles, in resolving any situation which might exist there at the present time.

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